

# Bradley County Commission Louie Alford, Chairman VOTING SESSION AGENDA September 5, 2017 at 7:00p.m. Bradley County Courthouse

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Invocation Randy Howard, The Caring Place
- 4. Roll Call
- 5. Approval of Minutes
- 6. Report from County Mayor
- 7. Consent Agenda (see pages 3-22)
- 8. Reports from Committees and/or Districts
- 9. Unfinished Business
- 10. Approval of Agenda
- 11. Agenda Items
  - A. Resolution 2017-42 authorizing the Bradley County Mayor to negotiate and enter into a one year lease agreement with Centerstone of America, Inc. regarding the lease of office space at the Bradley County Juvenile Justice Center for an amount of \$14,400 (see page 23) Commissioner Jeff Yarber
  - B. Motion to accept the Finance Committee recommendation to establish a \$5.00 fee for open records requests requiring the recording of a meeting on a cd or thumb drive Commissioner Milan Blake
  - C. Motion to grant Lieutenant Doug Towne his service weapon for twenty years of POST service, Glock 22, .40 caliber, serial NVT818 (see page 24) Commissioner Jeff Yarber
  - D. Motion to accept the Road Committee recommendation to accept Eldredge Drive as a Bradley County road (see pages 25-26) Commissioner Robert Rominger

# 12. Communication from the audience

- 13. Announcements
- 14. Adjourn

Next meeting: Work Session – Monday, September 11 at noon

<u>Upcoming Events</u>



Bradley County Commission
Louie Alford, Chairman
CONSENT AGENDA
September 5, 2017 at 7:00p.m.
Bradley County Courthouse

# **BUDGET AMENDMENTS**

- 1. <u>Fire Department (see page 5)</u>
- 2. <u>Sheriff's Department (see page 6)</u>
- 3. <u>Sheriff's Department (see page 7)</u>
- 4. <u>Sheriff's Department (see page 8)</u>
- 5. Sheriff's Department (see page 9)
- 6. Sheriff's Department (see page 10)
- 7. <u>Sheriff's Department (see page 11)</u>

# REQUESTS TO DISPOSE OF ASSETS

- 8. <u>Sheriff's Department request to dispose of Panasonic color scanner model KV-S2026C asset 11105 (see pages 12-13)</u>
- 9. <u>Sheriff's Department request to dispose of Panasonic color scanner model KV-S2026C ASSET 11106</u> (see pages 14-15)
- 10. <u>Sheriff's Department request to dispose of Cleanstar 20 Floor Scrubber model DLUX508 asset 11125</u> (see pages 16-17)
- 11. <u>Sheriff's Department request to dispose of Accu-turn 1200 tire balancer asset 11518 (see pages 18-19)</u>
- 12. Sheriff's Department request to dispose of Accu-turn tire changer asset 11517 (see pages 20-21)

# **APPOINTMENTS**

13. Appoint Howard Thompson to the Bradley/Cleveland Community Service Agency for his term of office

# NOTARY PUBLICS

14. Notary publics (see page 22)